

# HOUSE . . . . . No. 4755

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## The Commonwealth of Massachusetts

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An Order relative to authorizing the committee on Public Health to make an investigation and study of certain House documents concerning environmental health, physical health, health-related research, health care financing, health-related professions, public health facilities, and other matters concerning the public health. (House, No. 4755).

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FOR THE COMMITTEE

NAME:	DISTRICT/ADDRESS:
Jeffrey Sánchez	15th Suffolk

# The Commonwealth of Massachusetts

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In the Year Two Thousand and Ten

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Ordered, That, An Order relative to authorizing the committee on Public Health be authorized to make an investigation and study of current House documents numbered 41, 51, 52, 54, 55, 456, 513, 2017, 2018, 2020, 2021, 2022, 2023, 2025, 2026, 2028, 2029, 2032, 2035, 2036, 2039, 2040, 2043, 2046, 2048, 2049, 2051, 2052, 2053, 2055, 2056, 2057, 2058, 2060, 2061, 2062, 2065, 2066, 2067, 2068, 2076, 2081, 2083, 2085, 2091, 2093, 2094, 2095, 2096, 2097, 2099, 2100, 2102, 2103, 2105, 2106, 2109, 2110, 2112, 2113, 2114, 2116, 2117, 2120, 2121, 2123, 2125, 2126, 2127, 2129, 2130, 2132, 2136, 2137, 2141, 2142, 2143, 2144, 2145, 2146, 2148, 2149, 2150, 2151, 2152, 2153, 2157, 2158, 2160, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2170, 2172, 2174, 2176, 2177, 2179, 2181, 2183, 2184, 2186, 2187, 3475, 3478, 3591, 3593, 3594, 3596, 3715, 3716, 3717, 3718, 3719, 3720, 3723, 3829, 3911, 3913, 3914, 3915, 3917, 3918, 3921, 3922, 4217, and 4386 relative to environmental health, physical health, health-related research, health care financing, health-related professions, public health facilities, and other matters concerning the public health.

Said committee shall report to the General Court the results of its investigation and study, and its recommendations, if any, together with drafts of legislation necessary to carry such recommendations into effect, by filing same with the Clerk of the House of Representatives on or before the last Wednesday of December, Two Thousand and Ten.